

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 33999  
Name: LINN Operating, Inc.  
Address 1: 600 Travis Ste 5100  
Address 2: \_\_\_\_\_  
City: Houston State: TX Zip: 77002 + \_\_\_\_\_  
Contact Person: Rena Carter  
Phone: (405 ) 241-2223

API No. 15 - 095-21389-8000  
If pre 1967, supply original completion date: 11-17-83  
Spot Description: \_\_\_\_\_  
W/2 - E/2 SW Sec. 14 Twp. 30 S. R. 7 East  West   
660 Feet from  North  South Line of Section  
1930 Feet from  East  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Kingman  
Lease Name: Hufford Well #: 5

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8 Set at: 250 Cemented with: 250 Sacks  
Production Casing Size: 5 1/2 Set at: 4245 Cemented with: 125 Sacks

List (ALL) Perforations and Bridge Plug Sets:  
4128-4142

Elevation: 1452 (  G.L. /  K.B. ) T.D.: 4250 P.B.T.D.: N/A Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per KCC requirements

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No N/A

If ACO-1 not filed, explain why: Could not find in KCC records

RECEIVED  
JUN 18 2010  
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Jerry Dunkin, Inc. Butch Dunkin

Address: PO Box 389 City: Enid State: OK Zip: 73702 + \_\_\_\_\_

Phone: ( 580 ) 237-6152

Plugging Contractor License #: 8733 Name: Jerry Dunkin, Inc.

Address 1: PO Box 389 Address 2: \_\_\_\_\_

City: Enid State: OK Zip: 73702 + \_\_\_\_\_

Phone: ( 580 ) 237-6152

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6-16-10 Authorized Operator / Agent: Linn Operating Inc Attn. Rena Carter  
(Signature)



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

LINN OPERATING, INC.  
600 TRAVIS STE 5100  
HOUSTON, TX 77002-3018

July 09, 2010

Re: HUFFORD #5  
API 15-095-21389-00-00  
14-30S-7W, 660 FSL 1930 FEL  
KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after January 5, 2011. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000