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Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING APPLICATION Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

| Name: LINN Operating, Inc. Address 1: _600 Travis Ste 5100 Address 2: | | | API No. 15 - 095-19024-0001 | | | | | |
|---|----------------------------------|-------------|--|--------------------|-------------|---|--|--|
| | | | | | | | | |
| | | | | | | | C NW SE Sec.33 Twp30 S R.8 East X West 1980 Feet from North X South Line of Section 2 | |
| | | | Contact Person: Rena Carter | | | 1980 Feet fro | | |
| | | | Phone: (405) _241-2223 | | | Footages Calculated from Nearest Outside Section Corner: NE NW X SE SW | | |
| | | | | | | | | |
| | | | County: Kingman Lease Name: Blackwell | | | | | |
| Check One: X Oil Well Gas Well OG | G D&A | Cathodic | Water Supply Well C | Uther: | | | | |
| SWD Permit #: | ENHR Permit | | | | | | | |
| Conductor Casing Size: | Set at: | | Cemented with: | | Sacks | | | |
| Surface Casing Size: 8 5/8 | Set at:N/ | ′A | Cemented with:N/I | 4 | Sacks | | | |
| Production Casing Size: 5 1/2 | Set at: *N/ | 'A | Cemented with:N/I | 7 | Sacks | | | |
| List (ALL) Perforations and Bridge Plug Sets: N/A | | | | | | | | |
| Proposed Method of Plugging (attach a separate page if addit As per KCC requirements | onai space is needed): | | | RECEIVED | ı | | | |
| Is Well Log attached to this application? Yes X No Is ACO-1 filed? Yes 2 | | | No N/A JUN 1 8 2010 | | | | | |
| If ACO-1 not filed, explain why: Could not find in KCC records | | | KCC WICHITA | | | | | |
| Plugging of this Well will be done in accordance with K.S | S.A. 55-101 <u>et. seq</u> . and | the Rules a | nd Regulations of the State Corpo | oration Commission | | | | |
| Company Representative authorized to supervise plugging o | perations:Jerry | Dunki | n, Inc. Butch Dur | nkin | | | | |
| Address: PO Box 389 | | City: | Enid State: OK | | | | | |
| Phone: (<u>580</u>) <u>237-6152</u> | | _ | | | | | | |
| lugging Contractor License #: 8733 Name | | Name: | Jerry Dunkin, Inc. | | | | | |
| Address 1: PO BOX 389 | | _ Address 2 | | | | | | |
| City: Enid | | | State: OK Zip: 73702 + | | | | | |
| Phone: (580237-6152 | | - | | | | | | |
| Proposed Date of Plugging (if known):ASAP | | | | | | | | |
| Payment of the Plugging Fee (K.A.R. 82-3-118) will be gua | aranteed by Operator o | or Agent | | | | | | |
| Date: 6-16-10 Authorized Operator / Agent | | - | nc Attn. Rena Car | ter | | | | |
| | | _ | (Signature) | | | | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

LINN OPERATING, INC. 600 TRAVIS STE 5100 HOUSTON, TX 77002-3018

July 09, 2010

Re: BLACKWELL #2

API 15-095-19024-00-01

33-30S-8W, 1980 FSL 1980 FEL KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 5, 2011. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond

Steve Bond

Production Department Supervisor

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226 (316) 630-4000