\$ 196 01

TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-025-21507-00-00

Spot: SWNWSENW

Sec/Twnshp/Rge: 27-30S-22W

1880 feet from N Section Line,

1330 feet from W Section Line

Lease Name: GILES LAND

Well #: 1-27

County: CLARK

Total Vertical Depth: 6031 feet

Operator License No.: 5316

Op Name: FALCON EXPLORATION, INC.

Address: 125 N MARKET STE 1252 WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comment

SURF 8.625 635

Well Type: DH

UIC Docket No:

Date/Time to Plug: 06/20/2010 8:00 PM

Plug Co. License No.: 5822

Plug Co. Name: VAL ENERGY, INC.

Proposal Revd. from: WALT PURCELL

Company: VAL ENERGY

Phone: (316) 263-6688

Proposed 1ST PLUG AT 1410' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 50 SX Plugging CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH

Method: PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: STEVE DURRANT

WitnessType: NONE

Date/Time Plugging Completed: 06/20/2010 11:00 PM

KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

1ST PLUG AT 1410' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Remarks:

USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

RECEIVED KANSAS CORPORATION COMMISSION

JUN 3 0 2010

CONSERVATION DIVISION WICHITA, KS

District: 01

Signed

RECEIVED

(TECHNICIAN)

JUN 2 3 2010

Form CP-2/3