

#175.50

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-069-20326-00-00
Spot: NESWNESE Sec/Twnshp/Rge: 24-28S-28W
1950 feet from S Section Line, 775 feet from E Section Line
Lease Name: SCHMIDT Well #: 1-24
County: GRAY Total Vertical Depth: 5400 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comment
SURF 8.625 497 WITH 375 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/16/2010 12:01 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG CONDREN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1790' WITH 50 SX CMT. 2ND PLUG AT 750' WITH 50 SX CMT. 3RD PLUG AT 520' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 06/16/2010 2:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

1ST PLUG AT 1790' WITH 50 SX CMT. 2ND PLUG AT 750' WITH 50 SX CMT. 3RD PLUG AT 520' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

INVOICED
DATE 6/30/10
INV. NO. 2010061314

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY CONSOLIDATED

Plugged through: DP

District: 01

RECEIVED
JUN 23 2010
KCC DODGE CITY

Signed Eric MacLaren
(TECHNICIAN RECEIVED
KANSAS CORPORATION COMMISSION

JUN 30 2010
CONSERVATION DIVISION
WICHITA, KS