15-051-20255-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

STATE CORPORATION ED

JUN 4

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner	MURFIN DRILLING COMPANY	
Address	617 Union Center Building,	Wichita, Kansas 67202
)Chesney "B" #1	
Well Location	NW SW NW Sec. 8	Twp.11S Rge. (E) 16W (W)
		Field Name (If Any)
		Gas Well Input Well SWD Well D & A X
		or Well Log filed with Plugging Supervisor
Date and hour plu	gging is desired to begin	5-20-68
		nce with the Rules and Regulations of the State
Corporation Commi		
Name of company re	epresentative in charge of	plugging operations
	•	Address
Plugging Contracto		License No.
Address	617 Union Center Build	ling, Wichita, Kansas 67202
		s well should be sent to
		Address 617 Union Center., Wichita, Ks. 67202
and payment will b	e guaranteed by applicant.	Signed: Applicant or Acting Agent May 27 1968

State of Kansas

Governor

Chairman

Secretary

Commissioner

Commissiones

Gen. Counsel

ROBERT 8. DOCKING

JAMES O. GREENLEAF

RAYMOND B. HARVEY

DALE E. SAFFELS

JULES V. DOTY

JACK GLAVES



15-051-20255-000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bidg.

212 N. Market

WICHITA, KANSAS 67202

May 24, 1968

WELL PLUGGING AUTHORITY

Well No.

Lease

Chesney "B"

Description

NW SW NW 8-11-16W

County

E1118

Total Depth

Plugging Contractor Co. Tools

Murfin Drilling Company 817 Union Center Bldg., Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Leo Massey Box 582 Hays, Kansas is hereby assigned to supervise the plugging of the above named well.