15-051-0/018-000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

$\frac{\text{WELL}}{\text{File One Copy}} \; \frac{\text{PLUGGING APPLICATION FORM}}{\text{File One Copy}}$

(Applicant)	Address 522 Union Center, Wichita, Kansas
Lease (Farm Name) Craig	Well No. 1
Well Location SW SW NE	Sec. 16 Twp. 11 Rge. (E) 16 (W)
County Ellis	Field Name (if any)
Total Depth 3369	Oil Gas Dry Hole Dry
Was well log filed with application? Yes	If not, explain:
Date and hour plugging is desired to begi	n 12-29-57
Plugging of the well will be done in acco	rdance with the Rules and Regulations of
the State Corporation Commission.	
Name of the person on the lease in charge	of well for owner
A. F. Oberle	Address Ellinwood, Kansas
Plugging Contractor Rupp-Ferguson Oil Co	
Plugging Contractor's License No	
Address 522 Union Center, Wichi	ta, Kansas
Invoice covering assessment for plugging	· · · · · · · · · · · · · · · · · · ·
Rupp-Ferguson Oil Co.	Address 522 Union Center STATE CORNER
and payment will be guaranteed by applica	UNITED TO THE CONTROL OF THE CONTROL
	Applicant or Acting Agent
	Date 12-29-57
·	E. 116 21 N. G

15-05/-01018-000

STATE OF KANSAS
State Corporation Commission
Conservation Division
21 North Broadway 212 N. MARKET
Wichita, Kansas

January 3, 1958

Well No.

1

Lease

Craig

Description

SW SW NE 16-11-16W

County

Ellis

File No.

73-33

Rupp-Ferguson Oil Company 522 Union Center Hichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326 Hays, Kansas Ph. 4-3218

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

CC:

District Plugging Supervisor