TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-109-20900-00-00

String Size Depth (ft) Pulled (ft) Comments

Spot: <u>E2SENW</u>

Sec/Twnshp/Rge: 36-13S-32W

2065 feet from N Section Line,

2360 feet from W Section Line

Lease Name: NUSS UNIT

SURF 8.625 210

Well #: 1

County: LOGAN

Total Vertical Depth: 4650 feet

Operator License No.: 4767

Op Name: RITCHIE EXPLORATION, INC.

Address: 8100 E 22ND ST N # 700 BOX 783188

WICHITA, KS 67278

Well Type: DH

**UIC Docket No:** 

Date/Time to Plug: 05/07/2010 12:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: GREG

Company: <u>RITCHIE EXPLORATION, INC.</u>

Phone: (316) 691-9500

Method:

Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Plugging |Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN

WitnessType: NONE

Date/Time Plugging Completed: 05/07/2010 1:00 PM

KCC Agent: DAVID WANN

**Actual Plugging Report:** 

1st. Plug at 2420' w/25 sxs.

2nd. Plug at 1370' w/100 sxs.

3rd. Plug at 260' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 30 sxs.

Mousehole with 15 sxs.

Perfs:

*20/00* 6/138

RECEIVED

MAY 1 7 2010

KCC WICHITA

Plugged through: DP

Remarks:

District: 04

ALLIED CEMENTING COMPANY.

Signed

(TECHNICIAN)

CM

Form CP-2/3