TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202  Operator License No.: 33576	API Well Number: 15-015-23853-00-00  Spot: NWNWSESW Sec/Twnshp/Rge: 17-28S-6E  1015 feet from S Section Line, 1388 feet from W Section Line  Lease Name: JONES Well #: 17-1  County: BUTLER Total Vertical Depth: 2790 feet  String Size Depth (ft) Pulled (ft) Comments
Op Name: CORNISH, DAVID L. DBA CORNISH OIL  Address: 8467 SE TETER RD  LEON, KS 67074	SURF 8.625 204
Well Type: DH UIC Docket No	Date/Time to Plug: 05/07/2010 6:30 PM
Plug Co. License No.: 32854 Plug Co. Name: 9	GULICK DRILLING CO., INC.
Proposal Revd. from: RON GULICK	Company: GULICK DRILLING CO. Phone: (620) 583-5804
Proposed SEE BELOW Plugging Method:	
Plugging Proposal Received By: DUANE KRUEGER Date/Time Plugging Completed: 05/07/2010 9:00 PM  Actual Plugging Report:  35 SX'S @ 254', 25 SX'S @ 60' TO 0'. 15 SX'S RAT House General Reports and the second	WitnessType: NONE KCC Agent: VIRGIL CLOTHIER  Perfs:  OLE, NO MOUSE HOLE. 60-40 POZ,  IN VOIGE D  ONE \$\frac{20\co}{20\co} \text{RECEIVED}  MAY 1 9 2010  KCC WICHITA
Remarks: CONSOLDIATED #28461	VICHITA
Plugged through: <u>DP</u>	
District: 02 Signature of Signa	gned Virgif Clothies (TECHNICIAN)