

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

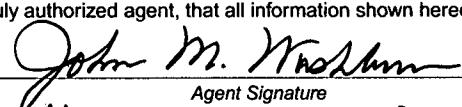
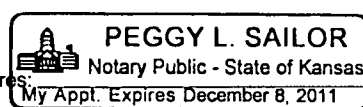
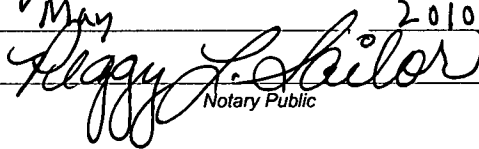
EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Range Oil Company, Inc.		License Number:	
Operator Address: 125 N. Market, Suite 1120 Wichita, KS 67202			
Contact Person: John Washburn		Phone Number: (316) 265 - 6231	
Permit Number (API No. if applicable): 15-015-22,294 -W-W		Lease Name: Walters B	
Source of Waste:		Well Number: 8	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>Approx. - S/2 - NE - NE</u> Sec. <u>16</u> Twp. <u>24</u> R. <u>5</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>1,120</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>630</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Butler</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>40</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>4-29-10</u>	
Operator Name: Range Oil Company, Inc.		License No.: 5120	
Lease Name: Walters B #2		Sec. <u>16</u> Twp. <u>24</u> R. <u>5</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: E - 26,234		County: Butler	
Comments:			

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KANSAS CORPORATION COMMISSION

MAY 05 2010

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Exploration Manager</u> for <u>Range Oil Company, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>4th</u> day of <u>May</u> 20 <u>10</u>	 Agent Signature
 PEGGY L. SAILOR Notary Public - State of Kansas My Commission Expires: <u>My Appt. Expires December 8, 2011</u>	 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202