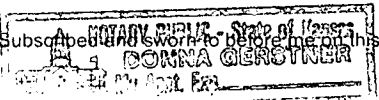


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

| | | | |
|--|--|---|--|
| Operator Name: Murfin Drilling Company, Inc. | | License Number: 30606 | |
| Operator Address: 250 N. Water, Suite 300, Wichita, KS 67202 | | | |
| Contact Person: John Gerstner | | Phone Number: (785) 421 - 2103 | |
| Permit Number (API No. if applicable): 15-065-23639 - 00 00 | | Lease Name: Joan | |
| Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Well Number: #1-29 | |
| Source Location (QQQQ): NW SW NE SE Sec. 29 Twp. 10S R. 21 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1830 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1110 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Graham County | | | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | |
| Amount of waste: 10 No. of loads 800 Barrels _____ Tons _____ YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Location of waste disposal: | | Date of Waste Transfer: 5/6/10 | |
| Operator Name: Murfin Drilling Company, Inc. | | License No.: 30606 | |
| Lease Name: Kortan | | Sec. 20 Twp. 9S R. 21 <input type="checkbox"/> East <input checked="" type="checkbox"/> West | |
| Docket No./API No.: D-24,007 | | County: Graham | |
| Comments: | | | |
| <p>The undersigned hereby certifies that he / she is <u>John Gerstner</u> for <u>Murfin Drilling Co, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.</p> | | | |
|  | | <u>10</u> day of <u>May</u> <u>2010</u> Agent Signature: <u><i>John Gerstner</i></u> Notary Public: <u><i>Donna Gerstner</i></u> | |
| My Commission Expires: 7-6-13 | | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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WICHITA, KS