

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

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| Operator Name: SAMUEL GARY JR & ASSOCIATES, INC. | License Number: 3882 |
| Operator Address: 1515 WYNKOOP, SUITE 700 DENVER, CO 80202 | |
| Contact Person: TOM FERTAL | Phone Number: (303) 831-4673 |
| Permit Number (API No. if applicable): 15-159-22576H-0000 | Lease Name: ORTH-HADDON |
| Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | Well Number: 1-5 Source Location (QQQQ): _____ - SW - SW - NW Sec. 5 Twp. 19 S. R. 10 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 3090 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 4810 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section RICE County |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | |
| Amount of Waste: <u> 5 </u> No. of loads <u> 400 </u> Barrels _____ Tons _____ YDS | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Location of waste disposal: | Date of Waste Transfer: <u> 8/10/2008 </u> |
| Operator Name: <u> SAMUEL GARY JR. & ASSOCIATES, INC. </u> | License No. <u> 3882 </u> |
| Lease Name: <u> MATTHAEI TRUST 2-19 SWD </u> | Sec. <u> 19 </u> Twp. <u> 18 </u> S. R. <u> 9 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West |
| Docket No. <u> D - 28897 </u> | County: <u> RICE </u> |

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| <p>The undersigned hereby certifies that he / she is <u> GEOLOGIST </u> for <u> SAMUEL GARY JR & ASSOCIATES </u> (CO.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this <u> 15TH </u> day of <u> APRIL </u>, <u> 2010 </u>.</p> <p>Notary Public's Office: <u> 5/11/2013 </u></p> | <p style="text-align: center;"><i>[Signature]</i> Agent Signature</p> <p style="text-align: center;"><i>[Signature]</i> Notary Public</p> |
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