

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: PAXCO INC		License Number: 8507	
Operator Address: 8920 PEPPERTREE CIRCLE WICHITA KS 67226			
Contact Person: JAY CLARK		Phone Number: (316) 634 - 1714	
Permit Number (API No. if applicable): 15-051-20428 -W-00		Lease Name: SANDER	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: 1 Source Location (QQQQ): <u>SW</u> - <u>SW</u> - <u>NW</u> - _____ Sec. <u>10</u> Twp. <u>14</u> R. <u>17</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2800</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>5180</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section ELLIS County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>70</u> No. of loads <u>5600</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 08/2008	
Operator Name: BLACKHAWK PRODUCTION		License No.: 32504	
Lease Name: BRULL		Sec. <u>30</u> Twp. <u>14</u> R. <u>18</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: D-26,000232/15-051-010800001		County: ELLIS	
Comments:			

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KCC WICHITA

The undersigned hereby certifies that he / she is Jay Clark
 for Pres of PAXCO (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 2nd day of April 2010

My Commission Expires: 8/26/10

Jay Clark
Agent Signature

[Signature]
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

ROXANNA G. EKUM
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 8/26/10