

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>Murfin Drilling Co., Inc.</b>		License Number: <b>30606</b>	
Operator Address: <b>250 N Water Suite 300 Wichita KS 67202</b>			
Contact Person: <b>Mark Robben</b>		Phone Number: <b>( 785 ) 483 - 5371</b>	
Permit Number (API No. if applicable): <b>15-185-23305 - 00-00</b>		Lease Name: <b>Curtis</b>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>1-16</b>	
		Source Location (QQQQ): <b>N2 - NE - NE -</b> Sec. <b>16</b> Twp. <b>22S</b> R. <b>13</b> <input checked="" type="checkbox"/> East <input checked="" type="checkbox"/> West <b>300 330</b> Feet from <input checked="" type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>800</b> Feet from <input checked="" type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Stafford County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>  2  </u> No. of loads <u> 150 </u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: Operator Name: <b>Murfin Drilling Co., Inc</b> Lease Name: <b>Fischer #2</b> Docket No.: <b>D20888</b>		Date of Waste Transfer: <b>3/25/10</b> License No.: <b>30606</b> Sec. <b>13</b> Twp. <b>22S</b> R. <b>13</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West County: <b>Stafford</b>	
RECEIVED APR 09 2010 KCC WICHITA			
The undersigned hereby certifies that he / she is <u>Production Foreman</u> for <u>Murfin Drilling Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>Mark A Robben</u> <span style="float: right;">Agent Signature</span>			
Subscribed and sworn to before me on this <u>6th</u> day of <u>April</u> , 2010.			
My Commission Expires <u>7-19-11</u>		<u>Maureen E Axelson</u> Notary Public	