

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form GDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>HUPFER OPERATING, INC.</u>		License Number: <u>30380</u>	
Operator Address: <u>P.O. Box 3912 Shawnee, KS 66203-0912</u>			
Contact Person: <u>Dennis D. Hupfer</u>		Phone Number: <u>(913) 400 - 3777</u>	
Permit Number (API No. if applicable): <u>009-25,392-00-00</u>		Lease Name: <u>BITTER "C"</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>1</u>	
		Source Location (QQQQ): <u> </u> - <u>NW</u> - <u>SW</u> - <u>NW</u> Sec. <u>6</u> Twp. <u>16S</u> R. <u>13W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1423</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>330</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Barton</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: _____		Date of Waste Transfer: <u>3/26/2010</u>	
Operator Name: <u>HUPFER OPERATING, INC.</u>		License No.: <u>30380</u>	
Lease Name: <u>WITTIG "A" # 1 (SWD)</u>		Sec. <u>16</u> Twp. <u>16S</u> R. <u>13W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-28,520</u>		County: <u>Barton</u>	

The undersigned hereby certifies that he / she is PRESIDENT / DENNIS D. HUPFER
of HUPFER OPER. INC (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief.
 Subscribed and sworn to before me on this 5 day of APRIL 2010
 My Commission Expires: 7/10/10

Dennis D. Hupfer
Agent Signature

SB
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

SABRINA BRENNAN
 Notary Public
 State of Kansas
 My Commission Expires 7/10/10

RECEIVED
 APR 08 2010
 KCC WICHITA