

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>American Energies Corporation</b>		License Number: <b>5399</b>	
Operator Address: <b>155 North Market, Suite 710, Wichita, KS 67202</b>			
Contact Person: <b>Alan L. DeGood, President</b>		Phone Number: ( <b>316</b> ) <b>263 - 5785</b>	
Permit Number (API No. if applicable): <b>15-079-20284 -00-00</b>		Lease Name: <b>Lohrentz</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>B-1</b>	
		Source Location (QQQQ): <b>NE - NE - NW -</b> Sec. <b>7</b> Twp. <b>22s</b> R. <b>2W</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 330' Feet from <input checked="" type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 2310' Feet from <input checked="" type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Harvey</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>  1  </u> No. of loads <u>  50  </u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>3/20/09</b>	
Operator Name: <b>American Energies Corporation</b>		License No.: <b>5399</b>	
Lease Name: <b>Graber B #1 SWD</b>		Sec. <b>15S</b> Twp. <b>22S</b> R. <b>2W</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D-28060 D 21326.0</b>		County: <b>Harvey</b>	

**RECEIVED**  
**APR 07 2010**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is <b>Alan L. DeGood, President</b>	
for <b>American Energies Corporation</b> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief. <u>Alan L. DeGood</u> <span style="float: right;">Agent Signature</span>	
Subscribed and sworn to before me on this <u>10th</u> day of <u>February</u> , <u>2010</u>	
MELINDA S. WOOTEN Notary Public - State of Kansas My Appt. Expires _____ <u>3-12-12</u>	<u>Melinda S. Wooten</u> Notary Public