

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>Mai Oil Operations, Inc.</b>		License Number: <b>5259</b>
Operator Address: <b>P.O. Box 33, Russell, Ks. 67665</b>		
Contact Person: <b>Allen Bangert</b>		Phone Number: ( <b>785</b> ) <b>483 - 1676</b>
Permit Number (API No. if applicable): <b>15-009-25391-0000</b>		Lease Name: <b>Fyler</b>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>1</b> Source Location (QQQQ): <u>SW</u> - <u>NW</u> - <u>SE</u> - <u>NW</u> Sec. <u>24</u> Twp. <u>18</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1920</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1380</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Barton</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>4-2-2010</u>
Operator Name: <u>Mai Oil Operations, Inc.</u>		License No.: <u>5259</u>
Lease Name: <u>Axman SWD</u>		Sec. <u>13</u> Twp. <u>17</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>D-30533</u>		County: <u>Barton</u>
Comments:		

RECEIVED  
KANSAS CORPORATION COMMISSION  
  
MAY 27 2010  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Allen Bangert</u>	
for <u>Mai Oil Operations, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>26</u> day of <u>May</u>	<u>Allen Bangert</u> Agent Signature
	<u>2010</u>
	<u>Lori Crathorne</u> Notary Public
My Commission Expires <u>7-7-2010</u>	