15-051-02067-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM **CP-1** Rev.03/92

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR OXY USA INC. KCC LICENSE # 5447
(owner/company name) (operator's) ADDRESS 110 S. Main #800 CITY Wichita
STATE
LEASE Slimmer "A" WELL# 1 SEC19 T11S R16 (East West
C - W/2-SW - NW SPOT LOCATION/QQQQ COUNTY Ellis
660 FEET (in exact footage) FROM S (Circle one) LINE OF SECTION (NOT Lease Line) 330 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8-5/8" SET AT 1064' CEMENTED WITH 300 sx SACKS
PRODUCŤÍON CASING SIZE <u>5-1/2"</u> SET AŤ <u>3394'</u> CEMENTED WITH <u>100 sx</u> SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 3187-3395
ELEVATION 1911'/ T.D. 3402' PBTD 3402' ANHYDRITE DEPTH (G.L./K.B.) (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE OF
PROPOSED METHOD OF PLUGGING As per KCC requirements.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
If not explain why? Not required when well was completed.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. seq. and the Rules and regulations of the state corporation commission.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS
J.D. Hininger PHONE# (913) 434-7681
ADDRESS Drawer D City/State Plainville, KS 67663



15-051-02067-0000

Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 14, 1996

OXY USA Inc 110 S Main #800 Wichita KS 67202

Slimmer "A" #1 API 15-051-N/A 660 FN1 330 FEL Sec. 19-11S-16W Ellis County

Dear J.D. Hininger,

-This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

2301 E 13th Hays KS 67601 (913) 628-1200

District: #4