

15-051-05748-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Ellis County, Sec. 18 Twp. 11 Rge. 16 (E) W (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$

Lease Owner Republic Natural Gas Company

Lease Name Romine Well No. 5

Office Address Ellinwood, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed November 5 19 37

Application for plugging filed August 2 19 51

Application for plugging approved August 3 19 51

Plugging commenced August 10 19 51

Plugging completed August 22 19 51

Reason for abandonment of well or producing formation Depleted formation

If a producing well is abandoned, date of last production June 1 19 51

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty

Producing formation Arbuckle Depth to top 3298 Bottom 3303 Total Depth of Well 3303 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Lansing	Dry	3280	3290			
Arbuckle	Oil	3298	3303			
				16"	92'	None
				10-3/4"	976'	None
				7"	3297'	2674'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Lane Wells packer set at 2765'

Crushed rock 2765' to 2710'

Cement 2710' to 2693' 5 sx

Heavy mud 2693' to 250'

Permanent rock bridge 250' to 240'

Cement 240' to 200' 20 sx

Heavy mud 200' to 35'

Rock bridge 35' to 25'

Cement 25' to bottom cellar 10 sx

RECEIVED
STATE CORPORATION COMMISSION
SEP 1 X 1951
CONSERVATION DIVISION
Wichita, Kansas
RCUP
09-01-51

(If additional description is necessary, use BACK of this sheet)

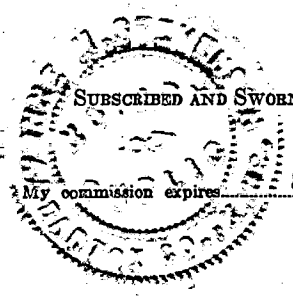
Name of Plugging Contractor Pipe Pulling, Inc.
Address Stafford, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
H. E. Wolfe (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *H. E. Wolfe*
Box 26, Ellinwood, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 31st day of August, 19 51.
My commission expires 8-20-55

Yvonne M. Stevenson
Notary Public.



PLUGGING
FILE SEC 18 T 11 R 16
BOOK PAGE 100 LINE 5

WELL LOG

Republic Natural Gas Company
 Romine #5
 SE/4 NW/4 NW/4 Section 18-11-16
 Ellis County, Kansas

0 - 70	Clay and sand
70 - 106	Shells and shale
106 - 328	Shale and shells
328 - 390	Sand and shale
390 - 460	Sand
460 - 575	Shale and sand
575 - 635	Sand
635 - 730	Shale and sand
730 - 962	Red bed and sand
962 - 966	Sand
966 - 1005	Anhydrite
1005 - 1150	Red bed
1150 - 1260	Shale and red bed
1260 - 1318	Red bed and shale
1318 - 1440	Shale and salt
1440 - 1535	Shale and salt
1535 - 1575	Shale and shells
1575 - 1665	Shale and lime
1665 - 1690	Lime
1690 - 1867	Shale and lime
1867 - 1900	Lime
1900 - 1925	Lime and shale
1925 - 1977	Lime
1977 - 1995	Shale
1995 - 2025	Lime
2025 - 2065	Lime and shale
2065 - 2140	Shale and lime
2140 - 2155	Lime
2155 - 2163	Shale
2163 - 2248	Shale and shells
2248 - 2289	Lime
2289 - 2410	Shale and lime
2410 - 2416	Black shale
2416 - 2530	Shale and shells
2530 - 2549	Broken lime
2549 - 2588	Lime
2588 - 2623	Lime and shale
2623 - 2690	Shale and shells
2690 - 2740	Lime and shale
2740 - 3195	Lime
3195 - 3250	Lime and shale
3250 - 3280	Conglomerate
3280 - 3293	Blue shale
3293 - 3298	Blue shale and sand
3298 - 3299	Siliceous lime
3303	T.D.

