



15-051-00945-0000

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 211 NORTH BROADWAY
 WICHITA, KANSAS

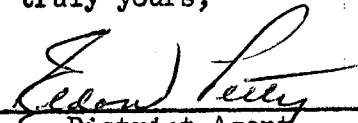
J. P. Roberts, Acting Director
 State Corporation Commission
 211 North Broadway
 Wichita, Kansas

Dear Sir:

I have this date 12-5-56, 19 , given verbal
 permission to the following plugging operation:

OPERATOR Tomlinson & Kathol
 ADDRESS 216' E Waterman Wichita, Kans
 FARM NAME Craig WELL NO. 1
 DESCRIPTION SW SW SE Sec. 8 Twp. 11 Rge. 16
 COUNTY Ellis
 TOTAL DEPTH 3442 OIL GAS DRY HOLE X
 PLUGGING FEE TO BE PAID BY same
 ADDRESS

Very truly yours,


 District Agent

12-5-56
 Date

RECEIVED
 STATE CORPORATION COMMISSION
 DEC 10 1956
 12-10-56
 CONSERVATION DIVISION
 WICHITA, KANSAS