

State of Kansas



ROBERT B. DOCKING Governor  
DALE E. SAFFELS Chairman  
JULES V. DOTY Commissioner  
JAMES O. GREENLEAF Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 23 1968  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Oller of Murfin Drlg. Co. has this

date requested permission to plug the following described well:

Mr. Oller guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company

Complete Address: 817 Union Center Bldg., Wichita, Kansas

Lease Name: Chesney "B" Well No. 1

Location: NW SW NW Sec. 8 Twp. 11 Rge. 16 (E)(W) X

County: Ellis Total Depth 3431 Oil Well       

Gas Well        Input Well        SWD Well        D & A X Lost Hole       

Mr. Oller was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 660' and displace  
70 sc cement thru drill pipe. Heavy mud to 150' set cementing plug and  
displace 20 sc cement thru drill pipe. Heavy mud to 40' set cementing  
plug, 1/2 sc hulls and 10 sc cement to base of cellar. Plug rat hole  
with 2 sc cement.

Very truly yours,

Geo F. Massey  
Conservation Division Agent