

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

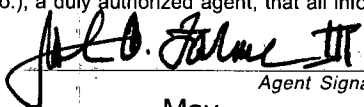
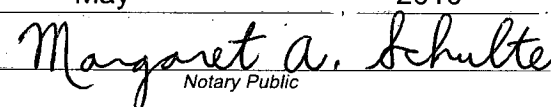

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>John O. Farmer, Inc.</b>		License Number: <b>5135</b>	
Operator Address: <b>P.O. Box 352, Russell, KS 67665</b>			
Contact Person: <b>Marge Schulte</b>		Phone Number: <b>( 785 ) 483 - 3145, Ext. 214</b>	
Permit Number (API No. if applicable): <b>15-167-23,625-00-00</b>		Lease Name: <b>Maupin 'B'</b>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>#1</b> Source Location (QQQQ): <b>NE - SE - SE - SW</b> Sec. <b>10</b> Twp. <b>11S</b> R. <b>15</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>430</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>2580</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Russell</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>320 total</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>4-8-10</b>	
Operator Name: <b>John O. Farmer, Inc.</b>		License No.: <b>5135</b>	
Lease Name: <b>Mudd #2 SWD</b>		Sec. <b>27</b> Twp. <b>12S</b> R. <b>15</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D-28,909</b>		County: <b>Russell</b>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION

**MAY 11 2010**

CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that (he) / she is _____ <b>President</b>	
for <b>John O. Farmer, Inc.</b> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of (his) / her knowledge and belief.	
 Agent Signature	
Subscribed and sworn to before me on this <b>10th</b> day of <b>May</b> <b>2010</b>	
 Notary Public	
 My Commission Expires: _____	