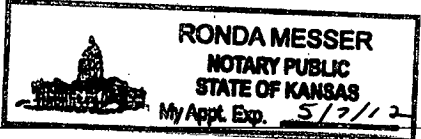


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

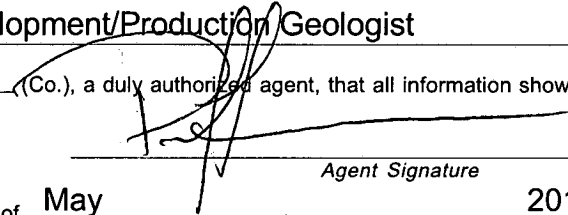
Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>Ritchie Exploration, Inc.</b>		License Number: <b>4767</b>	
Operator Address: <b>P.O. Box 783188, Wichita, KS 67278-3188</b>			
Contact Person: <b>Peter Fiorini</b>		Phone Number: <b>( 316 ) 691 - 9500</b>	
Permit Number (API No. if applicable): <b>15-179-20631 0600</b>		Lease Name: <b>Robben</b>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>#9</b> Source Location (QQQQ): <u>SW</u> - <u>NE</u> - <u>NE</u> - <u>SE</u> Sec. <u>27</u> Twp. <u>8S</u> R. <u>26</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>3080</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>440</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Sheridan</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>45</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>03/17/2010</b>	
Operator Name: <b>Ritchie Exploration, Inc.</b>		License No.: <b>4767</b>	
Lease Name: <b>Robben P #13 SWD</b>		Sec. <u>27</u> Twp. <u>8S</u> R. <u>26</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D-21,304</b>		County: <b>Sheridan</b>	



The undersigned hereby certifies that he / she is Development/Production Geologist  
 for Ritchie Exploration, Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
 and correct to the best of his / her knowledge and belief.

  
 \_\_\_\_\_  
 Agent Signature

Subscribed and sworn to before me on this 6th day of May, 2010

Ronda Messer  
 Notary Public

My Commission Expires: 5/7/2012

RECEIVED  
**MAY 13 2010**

KCC WICHITA