

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: John Roy Evans Oil Company, LLC		License Number: 7030
Operator Address: P.O. Box 385, Claflin, KS 67525		
Contact Person: Gary Kirmer		Phone Number: (620) 793 - 2026
Permit Number (API No. if applicable): 15-009-25407-00-00		Lease Name: Zorn A
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 4
		Source Location (QQQQ): <u>NE</u> - <u>NW</u> - <u>SE</u> - <u>SW</u> Sec. <u>31</u> Twp. <u>16</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1210</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>3350</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barton</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>9</u> No. of loads <u>520</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>04/16/2010</u>
Operator Name: <u>Brackeen Line Cleaning</u>		License No.: <u>9952</u>
Lease Name: <u>Praeger SWD</u>		Sec. <u>27</u> Twp. <u>17</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>D-20-704</u>		County: <u>Barton</u>
Comments:		

The undersigned hereby certifies that he / she is Gary Kirmer
for John Roy Evans Oil Co, LLC (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 11th day of May 2010

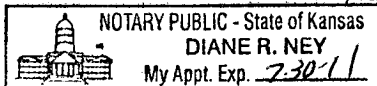
Gary Kirmer
Agent Signature

Diane R. Ney
Notary Public

My Commission Expires: 7-30-11

RECEIVED
KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



MAY 12 2010

CONSERVATION DIVISION
WICHITA, KS