

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

|  |  |  |  |
|--|--|--|--|
| Operator Name: <b>John O. Farmer, Inc.</b>   |  | License Number: <b>5135</b>  |  |
| Operator Address: <b>P.O. Box 352, Russell, KS 67665</b>   |  |  |  |
| Contact Person: <b>Marge Schulte</b>   |  | Phone Number: <b>( 785 ) 483 - 3145, Ext. 214</b>  |  |
| Permit Number (API No. if applicable): <b>15-197-20,283-00-00</b>  |  | Lease Name: <b>Wheat Farm "A"</b>  |  |
| Source of Waste:<br><input type="checkbox"/> Dike<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit<br><input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit<br><input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape |  | Well Number: <b>#1</b>   |  |
|  |  | Source Location (QQQQ): <b>N/2 - NW - NW - NE</b>  |  |
|  |  | Sec. <b>14</b> Twp. <b>15S</b> R. <b>11</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West |  |
|  |  | <b>110</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section    |  |
|  |  | <b>2310</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section     |  |
|  |  | <b>Wabaunsee</b> County  |  |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____  |  |  |  |
| Amount of waste: <u>  2  </u> No. of loads <u> 280 </u> Barrels    _____ Tons    _____ YDS   |  |  |  |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____  |  |  |  |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No  |  |  |  |
| Location of waste disposal:  |  | Date of Waste Transfer: <b>4-19-10</b>   |  |
| Operator Name: <b>Gregg Curry</b>  |  | License No.: <b>33816</b>  |  |
| Lease Name: <b>Curry SWD</b>   |  | Sec. <b>15</b> Twp. <b>22S</b> R. <b>11</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West |  |
| Docket No.: <b>D-26,554</b>  |  | County: <b>Greenwood</b>   |  |

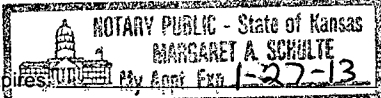
  

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**APR 29 2010**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that (he) / she is President  
for John O. Farmer, Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 28th day of April 2010



My Commission Expires **1-22-13**

*John O. Farmer*  
Agent Signature

*Margaret A. Schulte*  
Notary Public