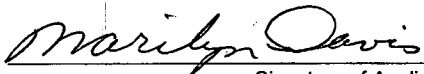
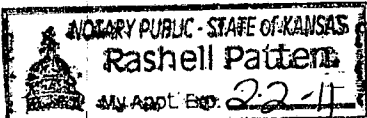
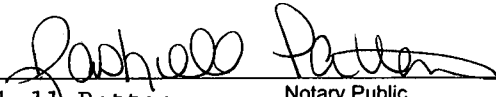


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

|   |   |
|---|---|
| Operator Name: <u>Davis Petroleum, Inc.</u>   | License Number: <u>4656</u>   |
| Operator Address: <u>7 SW 26th Avenue, Great Bend, KS 67530</u>   |   |
| Contact Person: <u>L. D. Davis</u>  | Phone Number: ( <u>620</u> ) <u>793 - 3051</u>  |
| Permit Number (API No. if applicable): <u>15-135-229190000</u>  | Lease Name & Well No.: <u>Schwartzkopf C. #1 SWD</u>  |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit<br><input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit | Pit Location (QQQQ):<br><u>SE - SE - SE - NE</u><br>Sec. <u>35</u> Twp. <u>18</u> R. <u>24</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>2740</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><u>50</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><u>Ness</u> County |
| Date of closure: <u>5-16-2008</u>   |   |
| Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |   |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?  |   |
| RECEIVED<br>KANSAS CORPORATION COMMISSION<br><br><b>JUN 26 2008</b><br><br>CONSERVATION DIVISION<br>WICHITA, KS   |   |
| Abandonment procedure of pit:<br><u>We allowed the pit to dry out, we backfilled it and replaced top soil.</u>  |   |
| The undersigned hereby certifies that he <u>(she)</u> is <u>agent</u> for <u>Davis Petroleum, Inc. (Co.)</u> ,<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his <u>(her)</u> knowledge and belief.            |   |
| <br>_____<br>Signature of Applicant or Agent  |   |
| Subscribed and sworn to me on this <u>25</u> day of <u>June</u> , <u>2008</u>   |   |
|    | <br>_____<br>Rashell Patten      Notary Public  |
| My Commission Expires: <u>2-2-11</u>  |   |