TO: API Well Number: <u>15-051-25107-00-00</u> STATE CORPORATION COMMISSION Spot: SWSENE Sec/Twnshp/Rge: 17-11S-16W **CONSERVATION DIVISION - PLUGGING** 2310 feet from N Section Line, 830 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: CHESNEY A Well Number: 1 **WICHITA, KANSAS 67202 County: ELLIS** Total Vertical Depth: 3380 feet feet: Conductor Pipe: Size Operator License No.: 31521 Surface Casing: Size 8.625 feet: 960 Op Name: KENMARK CORPORATION **Production: Size** \$109.85 feet: Address: PO BOX 572 Liner: Size feet: HAYS, KS 67601 Well Type: DH **UIC Docket No:** Date/Time to Plug: Plug Co. Name: MURFIN DRILLING CO., INC. Plug Co. License No.: 30606 Proposal Revd. from: BILL Company: MURFIN DRILLING CO., INC. Phone: **Proposed** 1st plug @ 3394' w/ 25 sx **Plugging** 2nd plug @ 980' w/ 40 sx. **Method:** 3rd plug @ 480' w/ 80 sx. 4th plug @ 40' w/ wiper plug and 10 sx. 15 sx in rathole and 10 sx in mouse hole. Plugging Proposal Received By: DAVID WANN WitnessType: Plugging Operations Were Not Witnessed Date/Time Plugging Completed: 09/06/2001 9:15 AM KCC Agent: DAVID WANN **Actual Plugging Report:** Well plugged as above. Order 180 sx 60/40 pozmix w/ 6% gel. 1 0 2001 **CEMENTED BY ALLIED CEMENTING** Remarks: Plugged through: DP

District: 04

Signed

(TECHNICIAN)

INVOICED

Form CP-2/3

DATE 9-11-01

NV. NO. 2002060 445

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