## DISTRICT CONSERVATION AGENT'S REPORT

TO:

| State Corporation Commission Conservation Division |            |             |                                             |              |                                       |  |
|----------------------------------------------------|------------|-------------|---------------------------------------------|--------------|---------------------------------------|--|
| 211 North Broadway                                 | ,          |             | FILE NO.                                    |              |                                       |  |
| Wichita, Kansas                                    |            |             | LOCATION NE SE SW                           |              |                                       |  |
|                                                    |            |             | sec.20                                      |              |                                       |  |
| Dry Hole X Abandoned Oil Well_                     | Aban       | doned Gas W | ell                                         |              |                                       |  |
| I have this date completed supervision of          | f plugging | of:         |                                             |              |                                       |  |
| Well No. 2 Lease Pott                              | er         |             |                                             |              |                                       |  |
| Operator Franco Central Oil                        |            | Wichita,    | Kans                                        |              |                                       |  |
| Field                                              |            |             |                                             |              |                                       |  |
| Total Depth 3452 Feet.                             |            |             |                                             |              |                                       |  |
| Plugging Contractor Lewis Drg Co &                 | Hallibu    | rton Co     |                                             |              |                                       |  |
| Plugging Contractor's License No.                  |            |             |                                             |              |                                       |  |
| ·                                                  |            |             |                                             |              |                                       |  |
| Address (Describe Briefly the manner               | er in whic | h the well  | was plugge                                  | ed)          |                                       |  |
| 8 5/8" at 1000' circulated with                    | cement.    |             |                                             |              |                                       |  |
| Filled hole with heavy mud, pump                   | ed cemen   | ting plug   | to 250                                      | ;<br>        |                                       |  |
| followed by 80 sax cement - ceme                   | nt 2501    | to 01.      |                                             |              | ****                                  |  |
| Cementing by Halliburton Cementi                   | ng Co -    | 600# pump   | pressur                                     | e .          |                                       |  |
|                                                    | e .        |             |                                             |              |                                       |  |
|                                                    |            |             |                                             |              |                                       |  |
| ,                                                  |            |             | Anna de | _            | · · · · · · · · · · · · · · · · · · · |  |
|                                                    |            | Leden       | ) Jes                                       | <del>7</del> |                                       |  |
|                                                    | Di         | strict Cons | ervation                                    | gent         |                                       |  |
|                                                    | Date       | 9-20-56     |                                             | <del></del>  | -                                     |  |
|                                                    |            |             | < >                                         |              |                                       |  |

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