ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

Governor

Chairman

Secretary

Commissioner

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

FORM - CP-2

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM

(To Be Filed By Plugging Agent)

RECEIVED

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

SFD 1 0 1962 Wichita, Kansas

Dear Sir:				
I have this date	Septembe	r 9, 19	62, author	rized
the following plugging	operation:		,	· ·
Operator's full Name:_	Donald T. In	gling & Walt	ing	····
Complete Address: 615	First Natl.	Bank Bldg.,	Wichita	2, Kansa
Lease Name: Olsen	·.	Well No.	1	
Location: NW NW SE		Sec. 11 Twp. 13	Rge. 8	(B) (W)
County Lincoln	**************************************	Total Dep	th 3827	
Oil WellGas Well				
Other well as hereafter	r indicated:			
			·····	
Operator was instructed	i to plug well a	s follows:		
Circulate heavy mud	l. Fill hole	with mud to	3701.	Set
rock bridge from 37	70° to 360° a	nd cement wi	th 20 sa	cks
thru drill pipe. F	ill hole with	n mud to 35	• Push	plug
and ½ sack hulls to	35' and cem	ent with 10	sacks.	
Bridge, and cement	rathole with	2 sacks.		