## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

OPERATOR: License #: 33999  Name:LINN Operating, Inc.  Address 1: _600 Travis Ste 5100		API No. 15 - 095-01150 - 0900  If pre 1967, supply original completion date:3/18/55  Spot Description:C-SW-NW-SW					
				Address 2:		CSW - NW. SW Sec. 24 Twp. 30 S. R8	East X West
				City: _Houston State: ]	IXz <sub>ip:</sub> <u>77002</u> +	- 1650 Feet from North / W South	
	DECEIVED	Feet from East X West	Line of Section				
Phone: (405_) _241-2223	NSAS CORPORATION COMMISSION	Footages Calculated from Nearest Outside Section Corr	ner:				
	JUN 3 0 2010	NE NW XX SE SW					
	CONSERVATION DIVISION WICHITA, KS	County: Kingman  Lease Name: Joe Tjaden "A" Well #: 4  WEST SPINEY UNIT	8				
Check One: XX Oil Well Gas Well	OG D&A Cathod	ic Water Supply Well Other:					
SWD Permit #:	ENHR Permit #:	Gas Storage Permit #:					
		Cemented with:					
Surface Casing Size: 8 5/8	Set at:207	Cemented with:250	Sacks				
Production Casing Size: 5 1/2	Set at:4448	Cemented with: 200	Sacks				
Elevation: 1598 ( G.L. / X K.8.) T.D.: 4  Condition of Well: X Good Poor Junk in Proposed Method of Plugging (attach a separate page in	Hole Casing Leak at:	nhydrite Depth:(Stone Corral Formation) nterval)					
As per KCC requirements	adunional space is needed);						
•							
Is Well Log attached to this application? $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	No Is ACO-1 filed? Yes	XXNo N/A					
Plugging of this Well will be done in accordance wi	th K.S.A. 55-101 <u>et. seg</u> . and the Rule	es and Regulations of the State Corporation Commission					
Company Representative authorized to supervise plug	ging operations:Jerry_Dun!	kin, Inc. Butch Dunkin					
Address: PO Box 389	City: _	Enid State: OK Zip: 73702	· - +				
Phone: (_580_) _237-6152	P						
Plugging Contractor License #: 8733		Jerry Dunkin, Inc.					
Address 1: PO Box 389	Addre	ss 2:					
City: Enid		State: <u>OK</u> Zip: <u>73702</u>	_ +				
Phone: ( <u>58</u> 9 <u>237-6152</u>							
Proposed Date of Plugging (if known):ASAP_							
Daymont of the Diversion For W. A. D. CO. A. 4463							
Payment of the Plugging Fee (K.A.R. 82-3-118) will be Date: 6-28-10 Authorized Operator /	- · · · · · · · · · · · · · · · · · · ·	Inc Attn. Rena Carter	. Inst				
Authorized Operator /	Agent: Detacting	(Signature)	- W				



Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MERIT ENERGY COMPANY, LLC 13727 NOEL RD STE 500 DALLAS, TX 75240-7312 July 06, 2010

Re: WEST SPIVEY UNIT #8 API 15-095-01150-00-00 24-30S-8W, 1650 FSL 330 FWL KINGMAN COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 2, 2011. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond

Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000