

To: STATE CORPORATION COMMISSION  
Wichita State Office Bldg. - PLUGGING SECTION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

API NUMBER 15-207-02166-00-00  
nw-sw-ne Sec/Twp/Rge 30-26-17 e  
3323' feet from south section line  
2464' feet from east section line

TECHNICIAN'S PLUGGING REPORT

Operator License # \_\_\_\_\_  
Operator: state of kansas fee fund  
Name & \_\_\_\_\_  
Address \_\_\_\_\_  
AB oil well \_\_\_\_\_ Gas Well \_\_\_\_\_ SWD Well/ Input Well \_\_\_\_\_

Lease/Well# hegwald #35  
County woodson  
Well Total Depth 840' feet  
Production Pipe: 2" Size Feet 840'  
Surface Casing: 8" Size Feet ukn  
xxxxxxxxxx D & A \_\_\_\_\_

Other well as hereinafter indicated: \_\_\_\_\_

Plugging Contractor: kepley well ser. L.L.C. Lic. # 30670

Address: 19245 ford rd. Chanute, ks. 66720

Company to plug at: Hour: 25 Day: \_\_\_\_\_ 3 Month: \_\_\_\_\_ 2009

Plugging proposal received from: \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Were: squeeze well inside & outside of casing to surface.

Plugging Proposal Received by: mike heffern

Plugging attended by Agent: All \_\_\_\_\_ Part xxxxxxxxxx None \_\_\_\_\_  
TECHNICIAN

Operations Completed: Hour: \_\_\_\_\_ 26 Day: \_\_\_\_\_ 3 Month: \_\_\_\_\_ 2009

Actual Plugging Report: ran 1" inside of 2" to 840' ran 1" outside of 2" to 535' pupmed 182 sxs.

cement to surface, cut off pipe close pit.

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APR 08 2009

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CONSERVATION DIVISION  
WICHITA, KS

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WICHITA, KS

Remarks: Contract # 11787 Control # 20090015-31  
(If additional description is necessary, use BACK of this form.)

I observe this plugging.

Signed:

Mike Heffern  
TECHNICIAN