FORM CP-2



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner **Executive Secretary**



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear	Sir:		•		•
Mr.	Tom	Aom		of Pioneer Drilling Co	. Inc has this
date	requ	ested permis	ssion to plug the	following described well:	
Oper	ator'	s Full Name	: Liberty Enter	prises Inc.	•
Comp	lete	Address: 2	08 W. Mill, Pla	ainville, Ks. 67663	
Leas	e Nam	e: Chrys	le r	Well No3	
Loca	tion:	SE SW SI	<u> </u>	Sec.22 Twp. 11	_ Rge. <u>16</u> (E) (W)
Coun	ity:	Ellis'		Total Depth: 3380	
Aban	doned	Oil Well _	Gas Well	Input Well SWD We	11 D&A <u>XXX</u>
Othe	er wel	l as hereaf	ter indicated:		
Mr.		Aom	<u> </u>	was instructed to plu	g the well as follows:
8 5	/8" <u>-</u> :	226' S.P.	Cuc. W/ 140 sad	cks common-2% Gel3% Ca	R.Cl.
<u>Ord</u>	ered	130 sacks	5 50/50 posmix	4% Gel.= $3%$ Cal.Cl. and 8	8 5/8" plug.
Spo	ot wi	th drill s	stem with heavy	mud between all plugs.	
	2	a pula ba	720' W / 70 sag 220' W / 40 sag olid bridge of		th 10 sacks cement.
	C	irculate	10 sacks in rat	hole.	✓ BECFIVED
		,		Very truly yours,	STATE CORPORATION COMMISSION

FES 16 10 10 Conservation Division Agent

CONSERVATION DIVISION

Wichita, Kansas