## STATE OF KANSAS STATE CORPORATION COMMISSION

# 15-051-03666-0000

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

### WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas  | E  | llis                   | County                                | v. Sec. 20 Tw  | /p1_18 Rge                            | $16_{-}(E)\underline{W}(W$                           |  |  |                  |
|--|--|------------------------|---------------------------------------|----------------|---------------------------------------|--|--|--|------------------|
| NORTH  | Location as "NE/CNW%SW%" or footage from lines SW NE SE  Lease Owner Franco Central Oil Company  |                        |                                       |                |                                       |  |  |  |                  |
|  | Lease Name Potter Well No. 13  Office Address Fourth National Bank Bldg., Wichita, Kans  |                        |                                       |                |                                       |  |  |  |                  |
|  |  |                        |                                       |                |                                       |  |  |  | - Character of W |
|  | Date well com  | pleted                 |                                       |                | 2-                                    | 10 19 5  |  |  |                  |
|  | Application for  | plugging filed         | · · · · · · · · · · · · · · · · · · · |                |                                       | 10 19 5  |  |  |                  |
|  | Application for  | plugging approv        | ed                                    |                | 2-                                    | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |  |  |                  |
|  |  | nenced                 |                                       |                |                                       | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |  |  |                  |
|  | 1  | Plugging completed     |                                       |                |                                       |  |  |  |                  |
|  | D & A  |                        |                                       |                |                                       |  |  |  |                  |
|  | If a producing   | well is abandone       | ed, date of las                       | st production  |                                       | 19   |  |  |                  |
|  | Was permission   | n obtained from        |                                       |                |                                       | re plugging was co                                   |  |  |                  |
| Locate well correctly on above<br>Section Plat   | menced?  |                        |                                       |                | · · · · · · · · · · · · · · · · · · · |  |  |  |                  |
| ne of Conservation Agent who su  | pervised plugging of th  | is wellI               | Eldon Pe                              | etty           |                                       | 3348 5   |  |  |                  |
| ducing formation   | ]  | Depth to top           | Bottom                                | <u> </u>       | l'otal Depth of                       | Well 33.40 Fe  |  |  |                  |
| w depth and thickness of all wat   | er, oil and gas formation  | ns.                    | •                                     |                |                                       |  |  |  |                  |
| OIL, GAS OR WATER RECO   | RDS  |                        |                                       |                |                                       | ASING RECORD   |  |  |                  |
| FORMATION  | CONTENT  | FROM                   | TO                                    | SIZE           | PUT IN                                | PULLED DUT   |  |  |                  |
|  |  |                        |                                       | 8 5/8          | 935                                   | 0  |  |  |                  |
|  |  |                        |                                       |                |                                       |  |  |  |                  |
|  |  |                        |                                       |                |                                       |  |  |  |                  |
|  |  | <u> </u>               |                                       |                |                                       |  |  |  |                  |
|  |  |                        |                                       |                |                                       | <del></del>  |  |  |                  |
|  |  |                        | :                                     |                |                                       |  |  |  |                  |
|  |  | +                      |                                       |                |                                       |  |  |  |                  |
|  | to 40 feet.  10 sacks cem to base of c   | ent on to              | sack hu                               | ills and       |                                       |  |  |  |                  |
|  |  |                        |                                       |                |                                       | V  |  |  |                  |
|  |  |                        |                                       | STAT           | E-CORPORATION                         |  |  |  |                  |
|  | FEB 1 8 1958  CONSERVATION DIVISION  |                        |                                       |                |                                       |  |  |  |                  |
|  |  |                        |                                       | C              | ONSERVATIO                            | M DIAISION   |  |  |                  |
|  |  |                        |                                       |                | Wichita,                              | 1/011203   |  |  |                  |
|  | /If addition   | al description is nece | SSHIV. HSP RACK                       | of this sheet) | <del></del>                           |  |  |  |                  |
| me of Plugging Contractor  | Red Tiger D  |                        |                                       |                |                                       | <del>-</del>   |  |  |                  |
| dress  | Box 173, Ru  |                        |                                       |                |                                       |  |  |  |                  |
|  |  |                        | <del>,</del>                          |                |                                       |  |  |  |                  |
| ATE OF SEDGWI  | i CK co  | UNTY OF                | KANGAG                                | į.             |                                       |  |  |  |                  |
| ATE OF L. Livi   |  |                        |                                       |                |                                       | of the above-descri                                  |  |  |                  |
| ll, being first duly sworn on oat  | The same of the sa |                        |                                       |                |                                       |  |  |  |                  |
| ove-described well as filed and t  |  |                        |                                       |                |                                       |  |  |  |                  |
| was a second to the second with the  |  |                        | 2                                     | OPP.           | ' and                                 |  |  |  |                  |
|  |  | (Signature)            | <u>an</u>                             | ny             | ny                                    |  |  |  |                  |
| 5 5 5 9 WY   |  |                        | <del> </del>                          |                | Address)                              |  |  |  |                  |
|  | efore me this17  | th ac                  |                                       | February       |                                       | 5 <b>8</b>   |  |  |                  |
| SUBSCRIBED AND SWORN TO b  | erore me this  | thday of_              | <                                     | 1001 441,7     | ,19                                   | <u></u> .  |  |  |                  |
|  |  |                        |                                       | Velecca        | 1 duel                                | · · · · · · · · · · · · · · · · · · ·                |  |  |                  |
| THE STATE STATE OF THE STATE OF |  |                        |                                       |                |                                       | M-4 D. 71.   |  |  |                  |
| y commission expires Cottober  | · 21, 1961   |                        |                                       |                |                                       | Notary Public  |  |  |                  |

544

15-051-03666-00

### DRILLERS LOG

#### #13 POTTER

CASING RECORD: COMPANY:

Franco Central Oil Co. DESCRIPTION: SW NE SE

20-11S-16W

8 5/8" @ 9351

CONTRACTOR: Red Tiger Drilling Co.

Ellis Co.

w/400 sx cement

COMMENCED: February 1, 1958

Kansas

TOTAL DEPTH:

COMPLETED:

February 10, 1958

3348 t

| FORMATION               | FROM  | TO   | REMARKS |
|-------------------------|-------|------|---------|
| Sand                    | 0     | 60   |         |
| Shale and Shells        | 6.0   | 340  |         |
| Sand                    | 340   | 400  |         |
| Shale                   | 400   | 440  |         |
| Shale and Shells        | 440   | 500  |         |
| Sand                    | 500   | 560  |         |
| Shale and Shells redbed | 560   | 680  |         |
| Redbed and Shale        | 680   | 913  |         |
| Chalk                   | 913   | 91.6 |         |
| Anhydrite               | 916   | 955  |         |
| Redbed and Shale        | 9 5 5 | 1180 |         |
| Shale and Shells        | 1180  | 1540 |         |
| Shale and Lime          | 1540  | 3050 |         |
| Lime                    | 3050  | 3195 |         |
| Lime and Shale          | 3195  | 3278 |         |
| Cherty Conglomerate     | 3278  | 3348 |         |

I certify that this is a true and correct copy of the above log to the best of my knowledge and belief. .

RED TIGER DRILLING COMPANY

Subscribed and sworn to before me this 12th day of February, 1958.

Commission Expires:

Notary Public

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F! UGGING FOCT PAGE 83 LINE 26

FEB 1 8 1058

COMISE .. TION DIVISION Wichita, Kansas