	·			15	70-	1-0366	8 - Ma	
STATE OF KANSAS STATE CORPORATION	COMMISSION	WELL PLUGGING) .	Drilled prior to 1967 API NUMBER N/A		
200 COLORADO DERBY WICHITA, KANSAS	y Building 57202		.1			LEASE NAME Potter A SWD		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	· _	TYPE OR PRINT EASE FILL OUT <u>CO</u>				WELL NUMBER #3		
		MAKE REQU				SPOT LOCATION NW NW SE/4		
LEASE OPERATOR M	lobil Oil Corporati	on.				EC. 20 TWP. 11\$RGE. 1	$\widehat{}$	
P. O. Box 5444 ADDRESS Denver, CO 80217						OUNTY Ellis		
NDDNE 00_			d	•		ATE WELL COMPLETED	1/10/58	
PHONE #(303) 298-2696 OPERATORS LICENSE NO. 52					PLUGGING COMMENCED 9/20/83			
CHARACTER OF WELL SWD (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)								
DID YOU NOTIFY THE	KCC/KDHE JOINT DI	STRICT OFF	ICE PR	IOR TO	PLUGGIN	G THIS WELL? Yes	·	
WHICH KCC/KDHE Jos	INT OFFICE DID YOU	NOTIFY?	Hays, I	ζS				
Is ACG-1 FILED?	IF NOT,	IS WELL LO	G ATTA	CHED?_	· · · · · · · · · · · · · · · · · · ·			
PRODUCING FORMATIO	ON Lower Arbuckle	Бертн т	го тор_	3435	<u>'</u> BO	ттом 3626' Т. D. 3	3626'	
•	ICKNESS OF ALL WATE							
OIL, GAS OR WATER RECORDS CASI						NG RECORD		
FORMATION	CONTENT	FROM	ГО	Size	PUT IN	PULLED OUT		
				1/2"	3435	None		
THE MUD FLUID WAS THE HOLE. IF CEME! DEPTH PLACED, FROM Pumped 75 sacks of Hooked up to 5½" set 2 days. Pumped	csg. Pumped 325 saped 120 sacks, ceme	THOD OR MET WERE USED S EACH SET surface pi acks cement ent circula 500 psi. S 6 calcium c ON IS NECES	pe, conditions to the conditions of the conditio	SED INTHE CHUMBURE CHARACTER SURFALL IN.	N INTRODU HARACTER ated thr Would no Ice, via 8 P&A co	ough holes to 5½" of pressure up. Let 5/8" surface csg. mplete. Used total	Shut 1 of	
	CONTRACTOR Hallit		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		LICENSE NO528	37	
		`						
STATE OF Colorado	<u> </u>	OUNTY OF I)enver		 	\$\$•	s to	
I HAVE KNOWLEDGE		BEING FIRS EMENTS, ANI AS FILED	ST DULY D MATTE THAT TH	SWORM RS HEF E SAME	N ON OATH REIN CONT E ARE TRU	TAINED AND UE AND		
		and the state of t	i de la companya de		Ρ,	U. BOX 3444	CJPark	
\$.						nver, CO 80217	/· ``	
	SUBSCRIB	ED AND SWO	RN TO E	EFORE	ME THIS_	10 DAY OF Hovemb	ed 19 <u>83</u>	
35 29	2.			<u> (</u>]	white	NOTARY PUBLIC	<u>/</u>	

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-4 REVISED 06-83

NOV 1 4 1983

CONSERVATION DIVISION Wichita, Kansas