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PLUGGED

210

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION NW-NE-SW, SEC. 33, T. 13 S, R. 12 W
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

APR NUMBER 15- 167-22, 754-0000

2310 feet from S section line

4790 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5176.

Lease Name Volpat. Well # 1

Operator: Rains & Williamson Oil Co

County Russell 108.88

Name & Address: 435. Page Ct. 226. West Dwy.
Wichita Ks. 67202

Well Total Depth 3350 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 3/8 feet 294

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Rains & Williamson License Number 1546.

Address Wichita Ks.

Company to plug at: Hour: ? Day: 31 Month: Aug. Year: 19 84

Plugging proposal received from Mike Godfrey

(company name) Rains & Williamson (phone) 316.263-9684

work: Circ Heavy Mud & Pump down. Drill stem. 60/40 Per 40 Gal. 30 cc w/ 1.9x Flow Cal. 25 5x @ 1800, 80 5x @ 600' 40. 5x @ 300' 10. 5x @ 40' & 15. 5x in Rat hole. N.B. 1831. Map. 1625. Hwh. 1764 to 1793.

Plugging Proposal Received by Julian Rathay (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 11:00 AM Day: 31 Month: Aug. Year: 19 86

ACTUAL PLUGGING REPORT Circ Heavy Mud & Pumped Down. Drill stem 60/40 Per 40 Gal. 30 cc w/ 1.9x Flow Cal. 25 5x @ 1800 80 5x @ @ 600' 70 5x @ 300' + 10. 5x @ 40' 15 5x in RH.

Remarks: By B. J. Titus (If additional description is necessary, use BACK of this form.)

INVOICED

STATE CORPORATION COMMISSION SEP - 5 1986

CONSERVATION DIVISION Wichita, Kansas Signed Julian Rathay (TECHNICIAN)

DATE SEP 8 1986

INV. NO. 14894

09-05-1986

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date 8 20 86 month day year 11:09

API Number 15- 167-22,754

OPERATOR: License # 5146 Name Rains & Williamson Oil Co., Inc. Address 435 Page Court, 220 West Douglas City/State/Zip Wichita, Kansas 67202 Contact Person Juanita Green Phone (316) 265-9686

NW NE SW Sec. 33 Twp. 13 S, Rg. 12 East X West 2310 Ft. from South Line of Section 4290 Ft. from East Line of Section

CONTRACTOR: License # 5146 Name Same as Above City/State

(Note: Locate well on Section Plat on reverse side) Nearest lease or unit boundary line 330 feet County Russell

Well Drilled For: X Oil SWD Infield X Mud Rotary X Gas Inj Pool Ext Air Rotary OWWO Expl X Wildcat Cable

Lease Name VOPAT Well # 1 Ground surface elevation feet MSL Domestic well within 330 feet yes no

If OWWO: old well info as follows: Operator Well Name Comp Date Old Total Depth

Municipal well within one mile: yes no Depth to bottom of fresh water 200 250 Depth to bottom of usable water 350

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications. Date 8-19-86 Signature of Operator or Agent WILSON RAINS Title PRESIDENT

For KCC Use: Conductor Pipe Required feet Minimum Surface Pipe Required 2.75 feet per Alt. This Authorization Expires 2-19-87 Approved By 8-19-86

Spud date 8-25-86 PM cont. Haul water City or pond Bunker Hill

SE SE NE Sec. 32 Twp. 13 S, Rg. 12 East X West

PLUGGING PROPOSAL IF ABOVE IS D & A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

Table with columns for plug depth (feet), depth with (feet), and quantity (sxs) for Common and Mousehole types. Includes entries for 1st through 5th plugs and Rathole.

NOTE: Agreement between operator and district office on plug placement and the amount of cement to be used is necessary prior to plugging. In Addition: Call district office after well is either plugged or production casing is cemented in.

(Call 7 a.m. to 5 p.m. workdays)

District office use only: API #15- 167-22,754 Surface casing of feet set with sxs at hours Alternate 1 or 2 surface pipe was used. Alternate 2 cementing was completed @ ft. depth with sxs on Hole plugged 19 agent

RECEIVED KCC DIST. #6 Hays, KS

AUG 20 1989

STATE CORPORATION COMMISSION

SEP - 5 1986 09-05-1986 CONSERVATION DIVISION Wichita, Kansas

Form C-1 12/85