JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER

Governor
Chairman
Commissioner
Commissioner
Secretary
Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

TATE CORPORATION COMPASSION

DEC 3 1962

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr. Miller	guarantees payment of the plugging fee.			
Operator's full Name:				
Complete Address:				
Lease Name:	Snapp	Well No.	1	
Location:	nn sa va t	ANB KCC Sec. 27 Twp.	ll <sub>Rge</sub>	(E)(W)_
County	Ellis	_Total Depth_		
Gas Well Input We		D & A X	_Lost Ho	1e
	was instru			
rculate hole with h	•	t plug at 2	50! wit	
			<u> </u>	
	<u> </u>			

Very truly yours,

Conservation Division Agent