State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charman
Commissioner
Secretary
Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas OCT 2 1962

CONSERVATION DIVISION Wichita, Kansas

Dear Sir: I have this date 9-26-62 , 1962, authorized the following plugging operation: Operator's full Name: R. P. Nixon Complete Address: 754 E Wichita St Russell, Kansas Snapp Lease Name: Well No. SE SW NW Sec 27 Twp. 11 Rge. (E) (W) Location: 16 Ellis County Total Depth Oil Well Gas Well Input Well SWD Well D & A X Other well as hereafter indicated: Operator was instructed to plug well as follows: Circulate with heavy mud, set plug at 400' with 30 sax cement

Very truly yours,

Conservation Division Agent