| To: | | | | API NUMBER 15-205- | | 19823-00-00 | |
|--|--------------|---------------------------------|---------------|---------------------|---------------------------------------|------------------------------|-------------|
| STATE CORPORATION COMMISSION | | | | SE SE SE | Sec/Twp/Rge Sec 9 T29S R17E | | |
| Wichita State Office Bldg PLUGGING SECTION 130 S. Market, Room 2078 Wichita, Kansas 67202 TECHNICIAN'S PLUGGING REPORT | | | | 472 (GPS) | _feet from so | feet from south section line | |
| | | | | 487 (GPS) | feet from east section line | | |
| | | | | Lease/Well# | Stich North - Wiles gps# STI 19 | | # STI 19 |
| Operator I | License # | 101 | | County | Wilson | | |
| Operator: | State Of K | Cansas Fee Fund | _ | Well Total Depth | 850 (est) | | feet |
| Name & | Stich Nort | h Project | <u>.</u> | Production Pipe: | 2 | _Size Feet | NA |
| Address | | | _ | Surface Casing: | NA | _Size Feet | NA |
| AB oil well | XXXXXX | Gas Well | _ SWD | Well/ Input Well | <u></u> | D&A | |
| Other well | as hereina | fter indicated: | | | | | .,, |
| Plugging (| Contractor: | K-W Oil Well Service, | Inc | | | _ Lic. # | 3097 |
| Address: | 19450 For | d Road, Chanute, Kan | sas 66720 | | i | | |
| Company | to plug at: | Hour: | _ Day: | 28 | Month: | 7 | 2009 |
| Plugging p | proposal rec | eived from: Sam Kepl | еу | | | | · |
| Company | Name: | K-W Oil Well Service, | Inc | | _Phone: | 620-433-7 | 730 |
| Were: | Wash well | I to TD and fill from btm | to top with | portland cement. | | | |
| | | | Proposal Re | • | Alan M. Dur | TECHNICIAN | |
| | ittended by | | | - Part | | _ | XXXXXX |
| • | s Completed | | _ Day. | 28 | _ | 7 | • |
| · · | gging Repo | | | was set to bring we | | | |
| | | I" pipe was removed ar | | | | *** | |
| | | 725' inside the 2" pipe. | | | | | |
| | | of 21 sacks of portland | cement we | re to plug well. Th | ne well was c | ut off below | plow |
| depth and | the location | restored. | | i . | · · · · · · · · · · · · · · · · · · · | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | RECEIVED |
| Remarks: | Control # 2 | 20090028-040 | | | | | AUG 2 0 200 |
| | | (If additional description is r | ecessary, use | BACK of this form.) | · · · · · · | k | CC WICHIT |
| I | did not | observe this plugging. | | | | | |
| | | | | a | 20 / | 171 | • |

Signed:

TECHNICIAN TECHNICIAN