

TYPE

NOTICE OF INTENTION TO DRILL

C-1
M1-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL


API Number 15-019-21,732-
(For office use only) 0000

1. Operator Charles S. M. Hann
Address Rt. 1, Box 32, Peru, Ks. 67360
2. Contractor Jayhawk Drilling Co.
Address Rt. 1, Independence, Ks.
3. Type of Equipment: Rotary Cable Tool
4. Well to be Drilled for: Oil Gas
Disposal Input Other
5. Depth of Deepest Fresh Water within 1 mile none ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 250' ft.
8. Amount of Surface Casing to be set 50' ft.
9. Alternate No. 1 No. 2

Starting Date June 13th, 1980
County Chautauqua
Sec 25 Twp 34 S Rge 11 EX
1000' FWL, 750' FNL
Spot Location NW $\frac{1}{4}$ of NE $\frac{1}{4}$
Nearest Lease Line 750' ft.
Lease Name Huffman
Well No. 33
Est. Total Depth 1150' ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Charles S. M. Hann 

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

JUN - 6 1980
06-06-80
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)