TO	BE	FILED	WITH	THE	STATE	CORPO	RAT	ION	COMMISSIO	N
		PR	IOR TO	CON	MENCI	EMENT	OF '	WEI	L	

API	Number	15-019-21,733-					
		(For office use only)	0000				

1.	Operator Charles S. M. Hann	Starting Date June 10th, 1960
	Address Rt. 1, Box 32, Peruk Ks. 67360	County Chautauqua
2.	Contractor Jayhawk Drilling Co.	Sec. 25 Twp 34 s Rge 11 W 1350' FWL, 750' FNL Spot Location NW4 of NE4
	Address Rt. 1, Independence, Ks.	Spot Location NW Of NE
3.	Type of Equipment: Rotary X Cable Tool	Nearest Lease Line 450 ft.
4.	Well to be Drilled for: Oil X Gas	
	Disposal Other Other	Lease Name Huffman
5 .	Depth of Deepest Fresh Water within 1 mileft.	Lease Name
6.	Depth of Municipal Water Well within 3 milesnoneft.	Well No3 ¹ +
7.	Depth to Protect all Fresh Water 250 ' ft	Weii No.
8.	Amount of Surface Casing to be setft.	Est. Total Depth 1150 tft.
	Alternate No. 1No. 2	Est. Total Depth

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Charles S. M. Hann

First Class Postage

State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)