

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-019-21,774-  
(For office use only) 0000

1. Operator Charles S. M. Hann

Starting Date July 2, 1980

Address Rt. 1, Box 32 Peru, Ks. 67360

County Chautauqua

2. Contractor Jayhawk Drilling Co.

Sec 25 Twp 34 S Rge 11 E

Address Independence, Ks.

Spot Location 650' FWL, 725' FSL of  
NE $\frac{1}{4}$  of NE $\frac{1}{4}$

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 650' ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Huffman

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile none ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. 35

7. Depth to Protect all Fresh Water 300 ft.

8. Amount of Surface Casing to be set 50' ft.


Est. Total Depth 1150' ft.

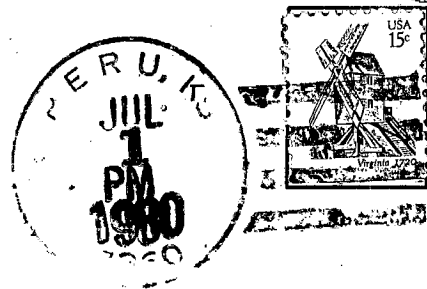
9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

FEE - PMO # 673600  
7-9-80

Signature of Operator Charles S. M. Hann 



**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

CONSERVATION DIVISION  
Wichita, Kansas

**JUL - 9 1980**

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STATE CORPORATION COMMISSION

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Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**