STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Mak e	Required Affidavit
Mail	or Deliver Report to
17	Conservation Division
	State Corporation Comm.
	245 North Water
4	Wichita, KS 67202

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WELL PLUGGING RECORD

Make Required Affidavit		Dung 11	C		- 20 m		
Mail or Deliver Report to	Locati	Russell County. Sec. 30 Twp. 13S Rgé. 12 xxxw Location as "NE/CNW\SW\\" or footage from lines					
Conservation Division	DOCALI	On as ME			otage from	lines	
State Corporation Comm.	Lease	SE SE SE Lease Owner Rains & Williamson Oil Co., Inc.					
245 North Water	Lease Name Helen Holland Well No. #1						
Wichita, KS 67202	Office					glas, Wichita, Ks	
	Charac	ter of We	11 (Comp	leted as	oil, Gas	or Dry Hole)	
				ry Hole	· · · · · · · · · · · · · · · · · · ·		
		ell comple				<u>-4-80</u> 19	
		ation for				<u>-4-80</u> 19	
		ation for ng commend		z approv		<u>-4-80</u> 19	
		ng complet				-4-80 19 -4-80 19	
				of well		ng formation	
					of oil not		
	If a p					last production	
	· · · · · · · · · · · · · · · · · · ·				* .	19	
Locate well correctly on above Section Plat	Was per	rmission o	btained	from th	e Conservat	ion Division or	
	its age	ents befor	e pluggi	ing was	commenced?	Yes	
Name of Conservation Agent who su Producing formation					Duane Ranki		
Show depth and thickness of all v	Dej	oth to top	Bo	ottom	Total De	epth of Well 3377	
show depth and thickness of all t	water, oi	L and gas	iormatic	ons.			
OIL, GAS OR WATER RECORDS		- 1					
			(CASING RECORD	
FORMATION C	ONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT	
		<u> </u>	<u> </u>	8 5/8"	240'	None	
		1	 				
plugs were used, state the character feet for each plug	set				-		
	Plug @	480' w/50	sx.				
		240' w/30					
		40' w/10					
	Rat Ho	1e 5	sx.				
						1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
						CO. CO.	
						Brasile.	
(If additional des	cription	is necess	arv. use	BACK o	f this spee	+3017000	
		iamson Oi				2 29 COM	
					AyCh	1908 SOON	
						7. K. O.	
TATE OFKansas	COUNT	Y OF	Sedgw	ick		SS. Sas ON	
Wilson Rains, President of Ra	ins & Will	iamson	(employ	ee of o	wner) or (o	whom an amount and	
of the above-described well, being	first du	ly sworn	hn hat h'	Save	That I hav	o knowladae of "	
ne lacts, statements, and matters	B herein c	ontained	and the	log of	the above-d	escribed well	
s filed and that the same are tru	ie and cor	rect. So	help me	G69/.			
	(Si on	ature)		1/10.	1 200	1	
	Corgi		11/11/1	MA	/ Wall	4	
		43 <u>5 Pa</u>	age Cour	t, 220 N	Odglas,	<u>Wichita, Ks. 6720</u>	
SUBSCRIPED AND SWORN TO befor	e me this	21	day o		(Address)	10.00	
				<u> </u>	Suly A	, 19 80	
		· \	Vua-	1.	m. Du	00-	
			Juanita	M. Gree	n No	tary Public.	
y commission expires 10-4-83	3	·	/				
0 B F							

SEC. 30

T. 13S R. 12W

DRILLER'S LOG

Rains & Williamson Oil Co., Inc.

COMPANY:

• • • • • • • • • • • • • • • • • • •	LOC. SE SE SE
WELL NAME: Helen Holland #1	COUNTY: Russell
RIG NO. #9	
TOTAL DEPTH 3377'	ELEVATION 1832 GL 183
COMMENCED: 6-26-80 COMPLETED: 7-4-80	
CONTRACTOR: Rains & Williamson Oil Co., Inc.	
CASING RECORD: SURFACE: 8 5/8" @ 240' w/175 sx. 50/50 poz.,	2% gel, 3% cc.
PRODUCTION: DEA	
LOG (Figures Indicate Bottom of Formations)	
Shale 1820 Lime & Shale 2000 Shale & Lime 2766 Lime & Shale 2900 Shale & Lime 3185 Lime 3298 Shale & Lime 3377 ROTARY TOTAL DEPTH 3377	
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	STAT DO
	STATE CORPORATION CONMISSION SUL 29 1980
	JUL 2 9 1980 Wich TION.
	Chita ON Du
	07-29-1980
	1980
STATE OF Kansas SS: COUNTY OF Sedgwick SS:	
<u> </u>	liamson Oil Co., Inc.
upon oath state that the above and foregoing is a true and corn	
Helen Holland #1 well.	
www.	Vilson Rains
N.H.:	
TA 21 day of	July , 1980 .