

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

15-167-00250-00-00  
WELL PLUGGING RECORD

NORTH


Locate well correctly on above  
Section Plat

Russell County, Sec. 29 Twp 13 Rge. 12 (E) (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW, NW, SW  
Lease Owner Stanolind Oil & Gas Company  
Lease Name C. W. Shaffer Well No. 1  
Office Address Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed November 20 1950  
Application for plugging filed November 20 1950  
Application for plugging approved November 20 1950  
Plugging commenced November 20 1950  
Plugging completed November 20 1950  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well E. R. Petty, Hays, Kansas

Producing formation Depth to top Bottom Total Depth of Well 3386 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	190	Circulated

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mudded hole from 3386 to 190 feet.  
Set a bridging plug at 190 feet.  
Placed 1 sack hulls and 15 sacks cement on top of plug.  
Mudded hole to 40 feet.  
Set a bridging plug at 40 feet.  
Placed 10 sacks cement on top of plug to top of hole

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Stearns Petroleum, Inc.  
Address Russell, Kansas

STATE OF Kansas, COUNTY OF Russell, ss.  
Stearns Petroleum, Inc. (employee of owner) or (owner or operator) of the above-described well,

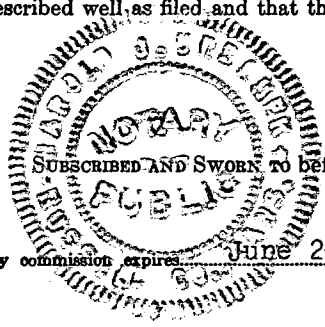
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *[Signature]*

Russell, Kansas Box 313  
(Address)

SUBSCRIBED AND SWORN to before me this 20th day of November 1950

My commission expires June 20, 1953



RECEIVED  
FBI  
NOV 21 1950  
COMMISSION  
Notary Public.

28-8278-8 4-50-10M

CONSERVATION DIVISION  
Wichita, Kansas  
11-21-1950

PLUGGING  
FILE SEC 29 T 13 R 10 W  
BOOK PAGE 44 LINE 16

SHAFFER # 1

Commencement date: 11-1-50  
 Completion date: 11-20-50

Location: NW NW SW, of Sec. 29,  
 T13, R12, Russell  
 County, Kansas.

Elevation: 1800' D. F.,  
 1802' R. B.

Casing Record  
 8-5/8" 195'

Tops:

Topeka	2596'	-794
Heebner	2899'	-1097
Lansing K. C.	2969'	-1167
Conglomerate	3311'	-1509
Arbuckle	3354'	-1552

Totco:

15 min.	412
20 min.	595
30 min.	745
30 min.	800
30 min.	1048
30 min.	1144
15 min.	1235
20 min.	1417
20 min.	1565
15 min.	1751
10 min.	1840
15 min.	2266
2'	2814

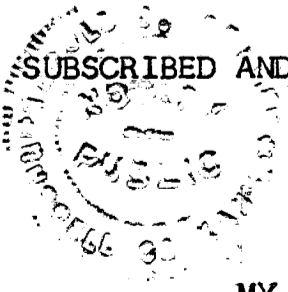
WELL LOG

clay	0	120
blue shale	120	165
shale and shells	165	195
blue shale	195	375
sand and iron	375	430
sand and shale	430	525
red rock	525	748
<u>Anhydrite</u>	748	785
shale, shells & red rock	785	850
shale and shells	850	1320
salt, shale and shells	1320	1450
lime and shale	1450	2145
shale	2145	2270
lime and shale	2270	2720
lime	2720	2830
lime and shale	2830	2985
lime	2985	3311
conglomerate	3311	3354
<u>Arbuckle lime</u>	3354	3386
R. T. D.		3386

STATE OF KANSAS )  
 ) SS  
 COUNTY OF RUSSELL )

I hereby certify that the above information is true and correct to the best of my knowledge.

*[Signature]*



SUBSCRIBED AND SWORN, before me this 20th day of November, 1950.

Harold J. Urbonek  
 NOTARY PUBLIC

MY COMMISSION EXPIRES: June 20, 1953

STATE CORPORATIONS COMMISSION  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 11-21-1950

**PLUGGING**  
 FILE SEC. 29T13 R12W  
 BOOK PAGE 40 LINE 16