

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-007-21273-0000

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE NAME Lawrence #2

WELL NUMBER \_\_\_\_\_

SPOT LOCATION SW NE

SEC. 35 TWP. 32S RGE. 10W (E) OR (W)

COUNTY Barber

DATE WELL COMPLETED \_\_\_\_\_

PLUGGING COMMENCED 8/31/83

PLUGGING COMPLETED 9/6/83

LEASE OPERATOR George R. Jones

ADDRESS 125 N. Market, Suite 1210, Wichita, Ks. 67202

PHONE # ( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

CHARACTER OF WELL \_\_\_\_\_  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita

IS ACC-1 FILED? \_\_\_\_\_ IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D. 4490'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	367'	none
				4 1/2"	4490'	3410'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Squeezed 4 1/2" casing with 1 hull & 50 cement. Pumped plug to 3800'. Shot pipe at 3610' & 3405'. Pulled total of 86 joints of pipe. Squeezed hole with 3 hulls, 20 gel. Released plug & displaced with 125 sacks cement. Plugging complete

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  
ADDRESS Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, SS.

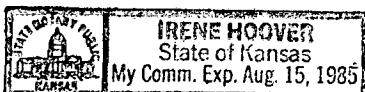
R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) R. Darrell Kelso

(ADDRESS) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF September, 19 83

Irene Hoover  
NOTARY PUBLIC



MY COMMISSION EXPIRES: \_\_\_\_\_

RECEIVED STATE CORPORATION COMMISSION FORM CP-4 REVISED 06-83

SEP 12 1983

CONSERVATION DIVISION  
Wichita, Kansas