

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

#6  
API NUMBER 15-195-21,820-0000

LEASE NAME Huck

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 3 DEC 16 1985

3630 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 36 TWP. 11S RGE. 21W (E) or (W)

COUNTY Trego

LEASE OPERATOR Edmiston Oil Co., Inc.

ADDRESS 1260 KSB&T Bldg., Wichita, KS 67202

PHONE# (316) 265-5241 OPERATORS LICENSE NO. 5042

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 12-04-85

Plugging Commenced 12-04-85

Plugging Completed 12-04-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Mike Larson

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3924'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	287'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 3884' w/20 sx 5th plug @ 40' w/10 sx  
2nd plug @ 1700' w/20 sx 10 sx in nathole  
3rd plug @ 950' w/100 sx  
4th plug @ 300' w/40 sx

(If additional description is necessary, use BACK of this form.)

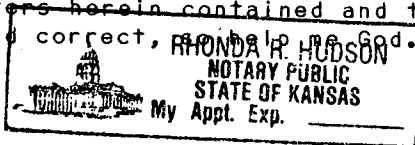
Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramsey, Jr.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct.



(Signature) [Signature]

(Address) Robert A. Ramsey, Jr., Agent for Opr  
250 N. Water, Suite 300  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 11th day of December, 1985

Rhonda R. Hudson  
Notary Public  
STATE OF KANSAS  
Rhonda R. Hudson

My Commission Expires: 11-18-87

JAN 6 1986

CONSULTATION DIVISION  
Wichita, Kansas

Form CP-4  
Revised 08-84

WELL LOG

15-195-21820-0000  
DEC 16 1985

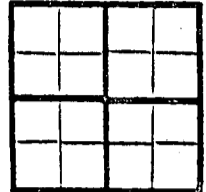
COMPANY Edmiston Oil Co., Inc.  
1260 KSB&T Bldg.  
Wichita, KS 67202  
FARM HUCK NO. 3

SEC. 36 T. 11S R. 21W  
LOC. NE SE NE

RIG. NO. 15  
TOTAL DEPTH 3924'  
COMM. 11-26-85 COMP. 12-04-85

COUNTY Trego  
KANSAS

CONTRACTOR Murfin Drilling Company  
250 N. Water, Suite 300  
Wichita, KS 67202



CASING  
20 10  
15 8 -5/8" set @ 287' w/200 sx 60/40 Poz, 2% Gel, 3% CC.  
12 6  
13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

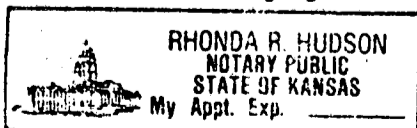
Sand	70'
Sand & Shale	1180'
Sand	1400'
Shale	1694'
Anhydrite	1744'
Shale	3530'
Shale & Lime (RTD)	3924'

RECEIVED  
STATE CORPORATION COMMISSION  
APR 13 1986  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Huck #3 well.



Robert A. Ramseyer, Jr.  
Robert A. Ramseyer, Jr., Agent for Operator

Subscribed and sworn to before me this 11th day of December 19 85

Commission Expires: 11-18-87

Rhonda R. Hudson  
NOTARY PUBLIC  
Rhonda R. Hudson