

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-051-22674-0000

API NUMBER _____

LEASE NAME Bowlby C

FEB 22 1989

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. 27 TWP. 15 RGE. 16W (E) or (W)

COUNTY ELLIS

Date Well Completed _____

Plugging Commenced 11-16-88

Plugging Completed 11-16-88

CONSERVATION DIVISION
Wichita, Kansas

LEASE OPERATOR CB/JB

ADDRESS Box 531 Russell KS

PHONE# (913) 885-4652 OPERATORS LICENSE NO. 6790

Character of Well DEA

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-16-88 (date)

by MARION SCHMITT (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? WELL LOG ATTACHED.

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3398

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
						<u>NONE</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

325 SX 65/35 POZ 6% GEL 3% CAL 5 SX HULLS - PERF CASING 945' BDD
CASING 412' - 615' - 755'. RAN TUBING TO 1440' SPOTTED 200 SX /
2 SX HULLS. PULLED TUBING TO 210' CWC W/ 10 SX CEMENT CIRC
1 HULLS MIXED & SPOTTED 4 1/2' CASING W/ 15 SX CEMENT AT PRES:
200 PSIG. If additional description is necessary, use BACK of this form. OVER

Name of Plugging Contractor ALLIED CEMENT License No. _____

Address RUSSELL, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: CB/JB OPERATIONS (BILL CLAIR)

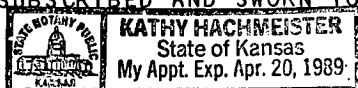
STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William R. Clair

(Address) RR Natoma, KS 67651

SUBSCRIBED AND SWORN TO before me this 21st day of February, 19 89



Kathy Hachmeister

Kathy Hachmeister Notary Public

My Commission Expires: 4-20-89

PUMPED 100.58-112 ANNUALS MAX PRESS 500 PSIG
START IN 300 PSIG *[Signature]* 2-16-89

REGISTRATION DIVISION
MAY 1989

[Faint, illegible handwritten text]