STATE CORPORATION COMMISSION

DEC 23 1989

CONSERVATION DIVISION Wichita, Kansas

CONSERVATION DIVISION AGENT'S REPORT

Jewel M. Ogden, Director 500 Insurance Building 212 North Market

| File No. | | | | | | | |
|-------------------------------------|-------------------------|-------------|---------------|---------|---|---------------------------------------|--------------------------|
| Location: SE SW SE | | | | | | | |
| Name of Field: | | | Total Dept | h i | 3310 | | |
| I have this date completed | | • | of: | | | , | |
| Lease Name: Bowlby | | | We | 11 No | 1 | · | |
| Operator's Full Name: | John O. Far | mer | ere | | | | |
| Complete Address: | Russell, Kar | ns | | | , , , , , , , , , , , , , , , , , , , | | |
| Plugging Contractor: | Forbes ^Č asi | ng Pullin | g Co | | | - | - |
| Address: | Great Bend, | Kans | L.1 | cense l | lo. 49 | · · · · · · · · · · · · · · · · · · · | |
| Oil Well X Gas Well | | | · · | | | À | |
| Other well as hereafter in | ndicated: | | 1 - 1 | | | | |
| Was any delay in plugging | operations caus | sed by Cons | ervation Divi | sion Ag | ent? | Yes | No_X |
| If yes how long? | • | | | `; | | • | |
| | | | ; , | | | والمستقيد أشو الشيان الشيان | |
| | · . | | | | | | 1.2 |
| Operation Completed: Hous | 4PM I | Day 18 | Month_ | 12 | | Yea | r 59 |
| The above well was plugged | i as follows: | | | ÷ | | | |
| 8 5/8" 965! circulated | with cement | - 5½ 330 | 0' with 125 | sax | c emen | 5. | |
| PB to 3052 perforated | v 3042 | | | | | | Contractor experience of |
| Filled with sand to 30 | 30', set 4 sa | x cement | with dump b | ailer | , pul. | Led | 25301 |
| $5\frac{1}{8}$ " to 350', circulate | , | | | | | | |
| displaced 35 sax cemen | | . , | | | - | | |
| and 10 sax cement to b | | | | 7.5 | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | |
| Mudding and cementing | by Globe Ceme | enting Co. | | | | | |
| | | | | | | | |
| | | Signed: | Ledo | n the | elen | | , |
| | | | Conserv | ation [| ivisio | n Agen | t |
| Reviewed: Aluxa | Burk | - | 1 1 1 1 1 1 | | | | |

Remarks:

INV. NO.