

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-019-21,731-
(For office use only) 0000

1. Operator Charles S. M. Hann
Address Rt. 1, Box 32, Peru, Ks. 67360
2. Contractor Jayhawk Drilling Co.
Address Rt. 1, Independence, Ks.
3. Type of Equipment: Rotary X Cable Tool _____
4. Well to be Drilled for: Oil X Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile none ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 250' ft.
8. Amount of Surface Casing to be set 50' ft.
9. Alternate No. 1 _____ No. 2 X

Starting Date June 10th, 1980

County Chautauqua

Sec 25 Twp 34 S Rge 11 E
1,000 ft. FWL, 1000' FNL
Spot Location in NW $\frac{1}{4}$ of NE $\frac{1}{4}$

Nearest Lease Line 1,000 ft.


Lease Name Huffman

Well No. 32

Est. Total Depth 1150' ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Charles S. M. Hann 

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

STATE RECEIVED
JUN - 8 1980
06-06-80
CONS. DIV. CHAS. E. GUNTER
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)