## NOTICE OF INTENTION TO DRILL

15-051-20,221-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator Vincent F. Hiebsch Address 625 Union Center Bldg., Wichita, Ks. 67202
2.	Lease name Chesney Well No. 2 County Ellis
3.	Well Location Approx. SE NE SW Sec. 17 Township 11 South Range 16 West
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Murfin Drilling Company Address 617 Union Center Bldg., Wichita, Ks. 6720
6.	Type of equipment: Rotary X Cable Tool . Approx. date operation to begin March 1968.
7.	Well to be drilled for Oil ★ Gas □ Disposal □ Input □ Estimated Total Depth of Well 3320 ft.
8.	Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
* 11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 300 ft. and operator agrees to set surface pipe at this location to a depth of not less than
90	ft. Alternate 1 Alternate 2 .
	MARKS:
4	To run 8 5/8" surface casing to Anhydrite at approximate depth of 960'.

Signature of Operator **L** 

Vincent F. Hiebsch





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

RECE
STATE CORPORATION
MAR 4

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STATE CORPORATION COMMISSION
MAR 4 - 1968
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)