

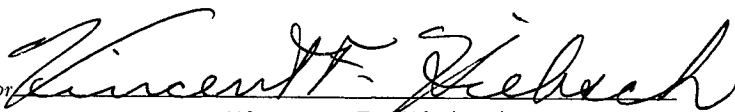
15-051-20,305-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

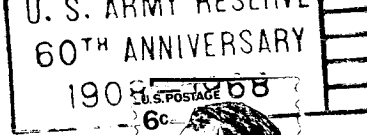
1. Operator Vincent F. Hiebsch Address: 625 Union Center Bldg, Wichita, Ks. 6720
2. Lease name Chesney "B" Well No. 1 County Ellis
3. Well Location Approx. SW NW SE Sec. 17 Township 11 South Range 16 West
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Bldg., Wichita, Ks. 67202
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin August 29 1968.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3410 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 10 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 300 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator



Vincent F. Hiebsch



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
AUG 23 1968  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**