

CARDS MUST  
BE TYPED

Exp. July 22, 82

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

15-051-01719-0000  
C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

- Operator Leslie E. Wade  
Mailing Address Ste 1535 176 W. Adams  
Street Address \_\_\_\_\_  
City-State Chicago, IL Zip Code 60603  
Contact person Dale Y. Anderson Phone # 503-889-7146
- Contractor Ostrom Well Services  
Street Address \_\_\_\_\_  
City-State Plainville KS Zip Code 67663
- Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- Well to be Drilled for: Oil: \_\_\_\_\_ Gas: \_\_\_\_\_ SWD:  Input: \_\_\_\_\_
- Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile unknown ft.
- Depth of Municipal Water Well within 3 miles None ft.
- Depth to Protect all Fresh Water (Table 1) 600 ft.
- Amount of Surface Casing to be set 1010 ft.
- (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

API Number 15-OWWO  
(For office use only)

Starting Date 1 / 18 / 82  
Month Day Year

County Ellis

Sec. 18 Twp. 11 S. Rng. 16 East West

Exact Spot Location of Well CWL NE SW

Nearest Lease Line 330 to the west

Lease Name Thurston

Well No. SWD 1

Est. Total Depth 1075 ft.

\$40.00 FEE PAID  1-21-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:  
CARLOCK ETAL PC #1011  
THURSTON #1 COMP 6-1-82

Signature of Operator Dale Y. Anderson / Geologist/agent

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION**

**MAR 1 1982**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(MAIL IN ENVELOPE)**